

**AGENDA**  
**KANSAS ELECTRONIC FILING COMMITTEE**  
**TECHNOLOGY SUBCOMMITTEE**  
**Room 269, Office of Judicial Administration**  
**Friday, February 12, 2010, 10:00 a.m.**

- I. Discuss Electronic Signatures and Identity Management Policies and Technology  
– Mike Stewart, Secretary of State’s Office
- II. Johnson County Electronic Filing Update – Tim Mulcahy
- III. RFI Update and Next Steps – Steve Berndsen

**CALL IN INSTRUCTIONS:**

To participate by conference call, please dial in to 866-620-7326.  
The participant code for this call is: 6937855220.

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